



*Y*enbeeyes hails from a Tamil family wherein he learnt astrology from his grandfather who knew the entire BPHS by heart. He was first asked to by heart the Sanskrit verses of BPHS & then slowly taught astrology by his grandfather who was his Guru. After 3 years of teaching only BPHS he was then taught Jaimini Sutras by the age of 23. Yenbeeyes is our author's pen name and he having retired in 2007 has taken up to the cause of astrology full time and is currently translating Jaimini Sutras into Tamil. Saptarishis Astrology has observed that Shri Yenbeeyes pursues this science with an unmatched discipline and dedication which is praiseworthy.

Saptarishi Nadi -

Chart 4

Gemini Ascendant
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Chart 4

ஜாதகம் 4

1. புந்தியு முச்ச மாகப் பூமக னிரவி
கோலில்
சந்திரன் சாடி யாகச் சனிகேது' மாட
தாக
மந்திரி வீணை யாக வெள்ளியும் ராகு
தேளில்
வந்தவன் மிதுனஞ் ஜன்மம் வரைகுவிர்
பலனைத் தானே.

1. Tell the results of a person who has Gemini as Lagna with placements of planets as: Mercury in his exaltation place in Virgo, Mars and Sun in Libra, Moon in Aquarius, Saturn and Ketu in Taurus, Jupiter in Gemini, Venus and Rahu in Scorpio.

2. வதிட்டரும் சொல்லு கின்றார் ஆணது
ஜனன மாகும்



பதியது கீழ்மேல் வீதி பகர் வாசல் தெற்கே யாகுஞ்
சதிசெய்யும் மாயோன் மாரி தங்கிடும் தென்மேல் திக்கில்
நதிசடை ஈசன் காளி நற்றந்தி சந்தி யப்பன்;

2. Vasishtha Rishi started telling: This is the horoscope of a male. His house is in a street running east to west with the door facing south. In the southwest direction, there is a temple for Vishnu and Mari Amman. A temple for Shiva, the wearer of Ganges on his muffed head, one for Kali, a temple for Lord Ganesha in the junction and ... (continued in next verse)

3. சோலையுஞ் சூழி மேற்கில் சூழ்ந்திடுங் கிழக்கில் தந்திச்
சாலவே எதிர்வீ டில்லை சமவூரில் தந்தை இல்லம்
பாலக னுதிப்பா னென்றோம் பலசாதி அவ்வூர் வாசஞ்
சீலமாய்க் கங்கை வம்சஞ் செப்வோம் மிந்தப் பாலன்.

3. A grove and a tank are in the western direction. In the east, there is another temple for Ganesha. In the opposite side, there are no houses. We said that, in such a balanced place, in his father's house, this native would be born. In that place people of many races will live. This native will be born in the virtuous Ganga community

		Saturn Ketu	Asc. Jupiter	
Moon				
	Venus Rahu	Mars Sun	Mercury	

4. இன்னவன் ஜனன யோகம் எழில்பெருந் துணைவர் யோகம்
மன்னிய அன்னை யோகம் வரும்புத்திர களத்திர யோகந்
தந்தையின் யோகந் தானுஞ் சாற்றுவோம் முன்பின் ஜன்மம்
அன்னையே யாங்கள் சொல்லும் அருள்மொழி குன்றா வென்றோம்.

4. We will tell about the fortunes of this native, fortunes of beautiful co-borns, mother's fortune and fortune of the expected wife and children, father's fortune. Our sayings about the previous birth and the next birth will also not go wrong.

5. தந்தையின் குணத்தைச் சொல்வேன் சற்சனன் பொறுமை உள்ளான்
சிந்தையில் கபடு மில்லான் சீலவான் அன்ன மீவன்
பந்தமால் நிறத்த னாகும் பலகலை படிக்க வல்லான்
எந்தையே கிருஷி உள்ளான் ஈகைவான் ஒடிச்சல் தேகி.

About the Native's father

5. I will tell about the father's history. Is of good manners; has patience; has no deception in mind; a man of good disposition; offers food to the hungry persons; is black like Vishnu; capable of studying many arts and science (Out of 64 types); will also do agriculture; a charitable man; has lean body.

Yenbeeyes Notes: The color of Lord Vishnu is the colour of a dark blue cloud. It is the color of the sky, denoting the cosmic dimensions and his connection with the Vedic Gods of rain and thunder and his relationship with the earth. Meghavarnam shubhangam is what Vishnu Sahasranama tells. It is the combination of depth and purity.

The word 'பலகலை' needs some explanation. Actually it is composed of two words meaning 'pala' (meaning many) and 'kalai' which has a host of meaning but in this context refers to philosophy, arts and science. Normally in Tamilnadu the word 'kalai' is used for arts related things. We see even the Arts colleges are mentioned as 'kalai kalluri (college) but all subjects including science is also taught there. We find a reference in Hindu scriptures about the 'chatuh shashti kala'. We find 2 types of Kala – one is found in Kama sutra which deals with sensual pleasures and the other is known as bahya kala or practical arts. So it is quite possible that the rishis refer to the traditional bahya kalas and states that the native's father will be learning many items listed out under the 64 kalas.

6. இனத்துக்குப் பகையு மாவன் எதிரியை நசிக்கச் செய்வன்
கனத்தவர் நேசங் கொள்வன் காலாங்க ளுடைய னாகுஞ்
சினமது கொஞ்ச முள்ளான் சீக்கிர நடைய னாவான்
தனமது வதிக முள்ளான் தாட்சிண்யன் தீர நெஞ்சன்.

6. Enemy to his own relations; capable of destroying the enemies; has friendship with honorable/noble people; has many servants; a little short-tempered; Capable of walking fast; has lot of wealth; Compassionate person; courageous minded person.

Yenbeeyes Notes: The native's father will be wealthy – Can we find out from the chart?

Father is indicated by the 9th house, its lord and Sun. Though there are numerous factors involved to determine if a person will be wealthy, the primary importance goes to the 2nd house (dhana dhanyam kutumbah cha mritujalam amitrakam dhatu ratnadikam sarvam dhanasthanat noreekshyate- BPHS – Sloka 2 – Chapter 11). The status and wealth is linked with the 2nd house. The father is indicated by the 9th house. If we take the 9th house as Lagna of father – second house lord Jupiter is placed in a trine (5th house) and aspecting the Lagna.

Dhanabhavaphalam vacham srunu tvam dwijasattama Dhaeshah dhanabhavasthah kendrakonagato api va – BPHS – Chapter 13 -Sloka 1

From the 2nd Lord Jupiter, the 2nd house Lord Moon is placed in a trine and also aspected by himself. Moon and Jupiter are considered as the affluent planets and their strategic placements indicate the result. Also note the Lagna Lord (Saturn) is placed in a Kendra and is aspected by the 9th and 10th lord

Venus and Mars respectively. The parivartana between the 9th and 10th lord seen from the Lagna of father is also worth mentioning. If we look from the angle of Moon the 9th house is Libra whole lord Venus has exchanged houses with the 2nd Lord Mars who is again aspected by Dhanakaraka Jupiter and is also conjoined with 11th lord Sun. From the Sun the 9th house is Gemini wherein Dhanakaraka himself is placed and the 2nd there from again becomes Moon who occupies the trine 5th from Sun.

7. பூமியும் பரிபா லிப்பன் புகழுளன் அன்ன மீவன்
தீமையை விரும்பா நெஞ்சன் ஜனவுப கார னாவன்
தாமத மன்னர் நேயர் சுவாமிகள் பத்தி பூண்பன்
நேமியோர் மெச்ச வாழ்வன் நிதமும் சீல னாவன்.

7. Conserves the land; is famous; Offers food to the hungry; has no desire in the mind to do evil; benefactor to the public; a friend to the King and his men; devoted to God; lives by being praised by the people on earth; Always a man of good conduct and manners.

8. இவனுடைத் துணைவர் தம்மை இயம்பவே யாண்பால் காணோம்
அவனியில் பெண்பா லொன்று அறைகிறோந் தீர்க்க மாக
நவனியில் குணத்தா னுக்கு நாயகன் மூன்றாஞ் ஜன்மம்
கவனமா யுதிப்பா னென்றோம் காதலி மேலுங் கேளே.

8. When we look at the siblings of the native's father, we do not see any brothers. We distinctly say that one sister will be there with long life. The native will be born as the third son to such a person of character. Oh! Mistress (of Shiva), Further listen:

9. சாதகன் சேதி சொல்வேன் தயாளவா னிருசி வப்பன்
சீதளக் குணதா னாகுந் தீரமா நெஞ்சு முள்ளான்
மேதினில் கீர்த்தி கொள்வன் வித்தையு முடைய னாகும்
பாதக மெண்ணா நெஞ்சன் பஞ்சைகட் குதவி செய்வன்.

About the Native:

9. I will tell about the news of the native. Benevolent hearted person; has reddish black complexion. A tenderhearted person; has a courageous mind; will become famous in the world; is knowledgeable; never thinks of evil to others; helps the poor.

Yenbeeyes Notes: The colour of the native is specified as "Iru sivappan". Iru means double and Sivappan means red colored person. Hence, the rishi might have wanted to say that the native has two colors mixed. That is justified from the planetary positions especially from Moon sign. Lord of Moon is Saturn and is aspected by Rahu gives a black color. Saturn is also aspected by Venus who will give variegated color. Venus is placed in the house of Mars and hence will partake the qualities of Mars and may give a reddish tinge. Saturn also has the aspect of Mars and hence reddish. Therefore, we can say that the person is of reddish black complexion.

10. போசனம் புளிப்பி லிச்சை பூமியு மதிகஞ் சேர்ப்பன்
மாசிலாக் குணத்தா னாகும் மாடுகள் விருத்தி யுள்ளான்
வேசிமார் மோக வானாம் வீண்வார்த்தை பேசா னாகும்
பாசமா மனைவி நேயன் பந்துபு சிதனாஞ் சொல்லே.

10. Interested in eating food with sour taste. Will increase the fertile lands; a person of flawless character; has growth of quadrupeds (cow, goat, sheep, oxen etc); interested in prostitutes; will not say vain words; has fondness towards wife; praised by relatives;

கமல ரேகை

11. தேவதாப் பத்தி கொள்வன் சீலனாம் ஊக முள்ளான்
நாவுமே தப்பா னாவன் நன்மொழி கமல ரேகை
ஆவுகள் சேர்ப்பா னாகும் யாரையும் வசியஞ் செய்வன்
கோவலர் நேசங் கொள்வன் குருவுப தேசங் கேட்பன்.

11. a pious man; has good manners; can arrive at conclusions; will not go back on his words; talks good words; has lotus line in his hand; will increase cows; is capable of charming or influencing anybody; will be friendly towards kings; will listen to the spiritual instructions of the Guru.

12. இவனுடைத் துணைவர் தம்மை இயம்புவோ மாண்பா லொன்று
அவனியில் கன்னி ரண்டு அறைகின்றோ மிவனுக் கேதான்
நவனியில் இளையோ னாக நாட்டுவோந் துணைவர் தம்மைக்
கவனமா யவன் தன் சேதி கழருவோங் கேளு மம்மா.

12. We will tell about the siblings of the native. We say that he will have one brother and two sisters. Brother is younger to the native. We will carefully tell the details about him (his younger brother). Listen! Mother!

About the native's younger brother:

13. யோகவான் குணவா னாகும் உறுதியா மனத்த னென்றோம்
பாகமாய்ப் பேச வல்லன் பலருக்கும் நல்லோ னாவான்
நாகரி கங்க ளுள்ளான் நற்றந்தை தாயின் கர்மம்
ஆகமுஞ் செய்யா னாகும் அவன்பலன் இரண்டில் சொல்வேன்.

13. He (Native's younger brother) Is a lucky, good-natured person and firm minded person; capable of speaking impartially (we can say also - in a mature way); good to many people; has polished Urban manners (means a gentle accomplished person); not doing the rites prescribed in the Vedas to the good father and mother; we will tell his fortunes in the second part.

About Native's wife

14. ஜாதகன் மணத்தின் காலம் சாற்றுவோ மொருபா னெட்டுள்
மேதினில் வடகீழ்த் திக்கில் வித்தகி வருவா ளென்றோம்
கோதிலா வவள்கு ணத்தைக் கூறுவோ மிருசி வப்பள்
பாதக மில்லா னாகும் பரிவுடன் வார்த்தை கூர்வாள்.

14. We will tell about the native's marriage time. Within his eighteenth year, from the northeast direction, his wife will come. We will tell about the character of such faultless woman. She will have reddish body. No evil thinking in mind; will talk with affection.

Yenbeeyes Notes: In this verse also the word “Iru Sivappal” is used as in verse 9. Therefore, as per the arguments given there she should also have double colour. When we look at the planetary positions, we find that the seventh house from Ascendant is ruled by Jupiter who is placed in Gemini. Jupiter has got golden yellow color and

Mercury is of green. Both the planets have no aspects. From Moon sign the seventh house Lord Sun is placed in Libra along with Mars both denoting reddishness. This combination is also aspected by Jupiter. Mars and Sun though will be eager to exhibit the qualities of Venus, but the aspect of Jupiter will dominate. Hence, the colour will be reddishness with a tinge of golden yellow.

The native married before the age of 18 is what is stated here. Let us see if we could reason out this issue from the chart. From Lagna 7th lord is the benefic and marriage giver is aspecting the 7th. From Moon 7th lord is Sun placed with Mars who had exchanged houses with Venus, karaka for marriage. From Sun 7th lord is Mars also aspecting the 7th house from Sun. From Venus Saturn is placed in the 7th house and himself joined with Rahu. Coupled with the aspect of Saturn on the 2nd house may cause delay. But we should remember that Venus will act as though he is in the 5th house due to the exchange of houses. So practically, the 7th lord from Venus from his supposed house of activity becomes Mars with whom he has conjoined. There is a shloka in Tamil in Jataka Chinthamani which stated that if the lord of the 10th house and the lord of the 7th house are within four signs from Lagna early marriage is likely to happen. However, this needs to be tested in other horoscopes too. From shloka 41 and 42 we find that the native was having Rahu dasa balance of 4 years and 10 months at the time of birth. So his Jupiter dasa-Mars bhukthi will be from 17 year 6 months and will end in 18 year and 5 months. So at the time of marriage he was running Jupiter dasa (lord of 7th aspecting the 7th) and Mars Antara (who due to the exchange of house with Venus acts as Venus (karaka for marriage)).

15. புத்திமான் பொறுமை சாலி புண்ணியமனத்த ளாகும்
சித்தமே கறப்பு மில்லாள் செல்வியும் யோக சாலி
சுத்தமு முடைய ளாகும் சுதர்களும் விருத்தி யென்றோம்
அத்தியைப் பெற்ற மாதே அறைகின்றோ மேலுங் கேளே.

15. Intelligent; a patient woman; a pure minded person; no evil thoughts in her mind; she is also lucky; she is pure (has an unadulterated mind); we said that sons will thrive. Oh! Mother of elephant headed God! We are telling, further listen.

16. மதலைகள் விருத்தி தம்மை வரைகின்றோ மாண்பால் ரெண்டு
சதியிலாப் பெண்பால் ரெண்டு சாற்றுவோம் தீர்க்க மாக
முதல்சென்மம் நடட மாகும் முடிவினில் இரண்டு சேதம்
நதிதனை யணிந்தோன் தேவி நங்கையே மேலுங் கேளே.

16. We will tell about the birth of children. There will be two male children and two female children, we say with perfection. The first-born child will not stay. The last two will also die. Oh! Wife of Shiva, the bearer of Ganga on his head, listen.

About the Native's mother:

17. மாதூரு மாநி றத்தாள் மர்மமில் லாதா ளாகுங்
கோதிலாப் பித்த தேகி குற்றமில் லாதாளாகும்
போதவே வரனுக் கேதான் பொருந்துநன் னடக்கை யுள்ளாள்
மேதினி லன்ன மீவள் வித்தகி கேட்டி டாயே.

17. Mother is fair complexioned (i.e. native's mother); has no secrets; of bilious body; faultless woman; behaves according to the wishes of her husband; is of good and virtuous manners; offers food to those who are hungry; Oh! Mother, listen further.

Yenbeeyes Notes: The word ‘மர்மம்’ - (marmam) has been used by the rishi almost in all the charts to describe the qualities of a person. The word has a meaning ‘A secret meaning or purpose’ It may also denote a secret

part of the body which is not apt under the circumstances. There is another word 'வார்மம்' – (varmam) which has been used in poetic languages to indicate a malicious person or a person who has maliciousness, spitefulness, grudge, venomous. It is quite appropriate to take this meaning also. So when it is stated that no secret – meaning that there is no malevolence or grudge against anybody.

About native's Mother's family)

18. அவளுடைத் தாய்க் குடும்ப மலைச்சலாம் என்று சொன்னோம்
நவனியில் துணைவர் தம்மை நாட்டுவோ மாண்பால் மூன்று
பவமுள இரண்டு சேதம் பகருவோ மொருவன் தீர்க்கம்
அவனுமே சோங்கின் மேலே அக்கரை செல்வா னாமே.

18. Her mother's family will be a distressed or troubled one. Out of three brothers to her (native's mother) two will be lost (meaning loss of life) and one will be with long life. He will also go to a foreign country by ship.

Yenbeeyes Notes: Mother is indicated by the fourth house and karaka Moon. Mother side family is to be seen from the second to the fourth viz. fifth house. We find that the house indicating family of mother is occupied by Mars (karaka for brothers and also lord of 3rd and 8th house) and Sun (lord of 12th house). No doubt, mother's family house is totally damaged. The third house indicating brothers is having Venus who will give out the qualities of Mars and he is also conjoined with Rahu and aspected by Saturn all indicating loss of brother. Aspect of Jupiter on Mars and Sun can to some extent mitigate the evil. From Moon, the fourth house is Taurus and second from that is occupied by Jupiter lord of eighth house for mother confirming the distress for the mother side relations.

19. சிலகாலம் அங்கு நின்று செல்லுவான் தந்தை யில்லம்
நலமுள குடும்பி யாவன் நற்பூமி சேர்ப்பா னாகும்
பலமான கிருகம் செய்வன் பந்துமே லாக வாழ்வன்
மலையிறை மகளாய் வந்த மங்கையே மேலுங் கேளே.

19. For some time he will be there and thereafter will go to his father's house. Has a good family. Will accumulate good lands; will construct a strong house; will be living in a high status than his relations; Oh! Daughter of the mountain king Himavan! Listen further.

Yenbeeyes Notes: Himavan was the emperor of mountains. He had two beautiful daughters named Ganga and Uma. Himavan gave Ganga to Devas. She flowed in heaven and purified anything she touched. Uma alias Parvati wanted to marry Shiva and after severe penance she married Lord Shiva.

About Previous Birth of Native's father:

20. தந்தையின் முன்சென் மத்தைச் சாற்றுவோம் புதுவை தன்னில்
சந்ததம் வடுகர் வம்சந் தானவ னுதித்து மேலும்
முந்திய தனங்கள் பெற்று முயற்சியாய்ச் செட்டுச் செய்து
பந்தமாய் மனைவி மைந்தர் பரிவுடன் வாழு நாளில்;

20. We will tell about the previous birth of the native's father. Born in Puducheri in vadugar community, got plenty of wealth (ancestral property), did business with his own efforts, while living with wife and children with affinity, (continued in next verse)

Yenbeeyes Notes: Vadugar – The people of telugu and Kannada ancestry in Tamil Nadu whose ancestors are believed to have moved into Tamil Nadu. They are also called in some parts of Tamil Nadu like Erode as Vettuva Gounder and they say they are from Andhra and speak Telugu.

21. வந்தவழி தன்னைச் சொல்வேன் வணிகனு மொருவன் தானுந்
தன் தனம் வாங்கி யேதான் தரணியில் செட்டுச் செய்தான்
பிந்தியும் நடடம் நேர்ந்து பொருளதை யீயா னாகிச்
சிந்தையில் கலக்க முற்றுத் தேசமேல் சென்றா னென்றோம்.

21. We will tell about the fate that befell on him; Another merchant had borrowed money from the native's father (in his previous birth) and was doing business. Later on, he (who had borrowed money) incurred losses in the business and could not return back the borrowed money. Getting worried, he went to another place.

Confiscating The Property Of Others

22. அவன்வீட்டைப் பொருளுக் காக அண்ணலும் பறித்துக் கொண்டு
தவசிகள் வாசஞ் செய்ய சத்திரஞ் செய்தா னென்றோம்
நவனியில் வருவோ ருக்கு நன்றாகப் பந்தல் வத்து
இவனுமே சேது சென்று இராமலிங் கத்தைப் போற்றி;

22. For the money (given to the merchant), the native' father (in his previous birth) confiscated his house. He constructed a choultry for the ascetics (mendicants or recluse) in that place. Constructed a water booth also. (for quenching the thirst of travelers and passersby) Afterwards, he went to Sethu (Rameswaram) and worshipped the Lord Ramalingaswamy there...(Continued in the next verse)

23. பலவிதத் தலங்கள் சென்று பாலக னுள்ளூர் மீண்டு
கல்வியும் நாச மாகக் கொண்டனன் ம்ரணந் தானும்
நலமுள விக்கு லத்தில் நாயக னுதித்தானென்றோம்
தலைவியுங் கேட்க லுற்றாள் தானவன் முன்சென் மத்தில்;

23. And after going to various sacred places he returned to his place and died. Again, took birth in this beneficial race as the native's father – was what we said. Parvati started asking: The native's father In his previous birth... (Continued in next verse)

Yenbeeyes Notes: Two words used in this shloka is confusing: 'கல்வியும் நாச மாகக்' – the first word 'kalviyum' means education, study. The second word means destruction, loss. It does not make sense that loss of education. What the Rishi wanted to say might be that he lost his mental balance and died as a result. But this is subject to correction by more learned Tamil scholar.

சேதுவில் நீராடிய பலன்

24. வடுகர்தங் குலமு தித்து வரன் திருக் குலத்தி லேதான்
அடைவுட னுதித்த தென்ன அறைகுவிர் முனியே யென்றாள்
திடமதாய் முன்சென் மத்தில் சேதுக்குச் சென்ற தாலே
உடனேதா னிக்கு லத்தில் உதித்தன னிவனே யம்மா.

Results of taking bath in Sethu (Rameswaram)

24. "Having born under vadugar caste, state the reason for his birth in this race in current birth? Oh! Rishi! Tell me!" Rishi replied "Mother!. because he went to Rameswaram with a strong mind in his previous birth, he was born in this race."

மறுபிறவி யில்லாத காரணம்

25. மறுசென்ம மிவனுக் கில்லை மங்கையுங் கேட்க லுற்றாள்
 திருமக னிச்சென் மத்தில் செய்தபுண் ணியங்க ளென்ன
 வறைகின்றோ மிச்சென் மத்தில் மறைமுதற் றலைவன் றன்னை
 அருமையாய்த் தியானஞ் செய்தான் அதனாலே சென்ம மில்லை.

Reasons for absence of re-birth

25. He has no re-birth. Parvati started asking: What are the good deeds that he did in this birth? Rishi started telling: In this birth since he worshipped the God extolled by the Vedas in a rare manner, he has no rebirth.

26. பாதக னிச்சென் மத்தில் பலபல விரோத முற்றுக்
 காதக மனத்த னாகிக் கனபொரு ளிச்சை வைத்தும்
 மேதினில் வாழ் வானுக்கு விளம்பினீர் தேவ ராக
 ஏது கார்யம் செய்தாலுந் ஈசன்மேல் பக்தி பூண்பன்.

26. In this birth with manifold animosity and with a mind filled with harassing intentions had lust towards great riches. You said that to such a person there will be liberation from rebirth. (Parvati is asking the reason for such a result)¹. The rishi said that whatever work he does, he does so with devotion to God (Lord Shiva).

27. பக்தியால் தேவ ராகப் பகர்ந்தனம் மாதா விற்குச்
 சித்தமாய் முன்ஜன் மத்தைச் செப்புவோஞ் காஞ்சி மேல்பால்
 சுத்தமாய்ப் பேரூர் தன்னில் சூத்திர ஜாதி யாக
 வித்தகி உதித்தா ளென்றோம் மெல்லியே மேலுங் கேளே.

About previous birth of native's mother

27. Because of that devotion, we said that he would reach deva loka (attain liberation from rebirth). We will tell about the previous birth of his mother. We said that to the west of Kancheepuram, in a pure and big place, she was born in the Sudra caste; Oh! Gentlewoman! Listen further.

28. மதலைக ளுள்ளா ளாகி மனமது ஈகை யாளாய்
 அதிதிகட் கன்பு பூண்டு யாவார்க்கும் நல்லோ ளாகிச்
 சதியிலா வரனுக் கேமுன் சத்தியும் மாண்டா ளென்றோம்
 விதியினால் இச்சென் மமதில் விளங்கினா ளிவளே என்றோம்.

28. We said that she had children, had charitable mind, loved the guests, lived as a good woman to all and died before her husband. Because of fate, she was born in this birth.

29. பின்ஜன்மம் பக்தி தன்னில் பிறப்பளே இக்கு லத்தில்
 தன்னிலே குடும்பி யாகிச் சஞ்சல மில்லா ளாகி
 இன்னவள் வாழ்வா ளாகும் இயம்பின மொழி குன்றாவே
 கன்னென மொழியி னாளே காதலி கேளு மம்மா.

¹ **Publisher:** The beauty of nadi readings can only be appreciated by a true seeker of knowledge and not by a seeker of mere techniques. Even if one does not find much of easily decipherable techniques from such nadis like Saptarishis Nadi, but what one can learn is how to see the play of Karma and understand it. Often we get judgmental when we see a money hungry astrologer or human but this verse shows the complexity of understanding Karma and rightly questioned by Maa Parvati.

29. In the next birth, she will be born in the same community in Thirukazhukundram and will be living as a good wife and without any grief. Words said by us will not fail; Oh! Mother! Utter of sweet words like sugarcane! Listen.

About previous birth of native

30. ஜாதகன் முன்ஜன் மத்தைச் சாற்றுவோ மாலங் காட்டில்
மேதினில் வன்னிய வம்ச மிதனிலி லுதித்து மேலும்
போதவே தனங்கள் பெற்றுப் பூஷண முள்ளா னாகித்
தீதிலா கிருஷி யாலே சீவன்ஞ் செய்தா னென்றோம்.

30. We will tell about the native's previous birth; We said that taking birth in vanniar community in Thiruvalangadu, gained lot of wealth, got jewels, was living by doing blemish less agriculture.

31. சாலைமார்க் கத்தி லேதான் தாகப்பந் தலு மமைத்துச்
சீலமாய் முருகன் பேரில் சதாவுமே தியானஞ் செய்து
ஆலங்காட் டானுக் கூழி அவனுமே நடத்தி வந்து
ஞாலமேல் மரண மாகி நாற்றலைக் கஞ்சன் தன்னால்;

31. Established water booths on road side (to quench the thirst of travelers who are on foot), always dutifully worshipped Lord Muruga (Subramanya), did service to the Lord in the temple at Thiruvalangadu and finally died and because of the four headed Brahma...(Continued in next verse)

மேம்பட்ட வருணத்தில் பிறக்கக் காரணங்கள்

32. வரையவே கங்கை வம்சம் வந்தவ னிவனே என்றோம்
அறைகிறோ மிவன்பின் ஜன்மம் அக்காஞ்சி தன்னிலே தான்
தெரியவே பிரம்ம சேயாய்ச் செல்வனு முதிப்பா னென்றோம்
குறைவிலா வாழ்வா னாகுங் கூறுவோங் கேளுந் தாயே.

Reasons for taking birth in the said community

32. Was created again and took birth in Ganga (agricultural) community and we continue to tell about his next birth. We will say that he will take birth in Brahmin community in Kancheepuram and will be living without any deficiency. Listen, Mother!

33. தந்தையின் மரணக் காலஞ் சாற்றுவோ நாற்பா னொன்றில்
பிந்திய அன்னை காலம் பேசுவோம் நாற்பா நான்கில்
எந்தையே இவனின் காலம் இயம்புவோம் அறுபதாண்டில்
சந்ததங் கன்னி மாதஞ் சார்ந்திடு வம்மா வாசை.

33. We will tell the death of the father of the native will be in his forty first year. Then his mother will die in his forty fourth year. In addition, we will say that the native will die in his sixtieth year, in the month of Purattasi (a Tamil month and the English equivalent date is between 15th September to 15th October- Sun will be placed in Virgo at that time) on Amavasya Thithi.

Yenbeeyes Notes: We find quite often in the grantha that such and such event will happen in a specific month and particular day. However, the rules have not been given anywhere. Hence we have to reason out from our knowledge the factors responsible for the happening of such an event. Here the death of the native, his father and mother are given. Let us work out the dasa and antar dasa of the native which will be running during the times stated above. It is given in shloka 41 and 42 that the native has balance of Rahu dasa 4 years and 10 months at the time of birth. The calculation goes like this:

Dasa	Antara	Years	Months	Days	Age (Yr-MM-D)	Event
Rahu		4	10	0		
Jupiter		16	0	0		
Saturn		19	0	0	39-10-00	
Mercury	Mercury	2	4	27	42-02-27	Father died at 41
Mercury	Ketu	0	11	27	44-02-24	Mother died at 44
Mercury	Other Antaras	14	7	6	56-10-00	
Ketu	Upto Mars	2	11	0	59-09-0	
	Rahu	1	0	18	60-09-18	Native died at 60
	Jupiter	0	11	6	61-08-24	

Father's death: Event happened in Mercury dasa-Mercury Antar dasa. From the 9th house of father Mercury is placed in the 8th house and he is also lord of 8th house.

BPHS - Chapter 44 - Sloka 6 - *alabhe punah e tesham sambandhena vyavesthituhu*

Kvachat shubhanam cha dashasu ashtameshadashasu cha |

So the 8th lord dasa can bring about the death. The 8th house is as much a house of death and life like that of the 1st house. The dasa of the lord of 8th house can cause death of the relation from whom it is 8th. For mother Mercury is in the 8th house from karaka Moon. For the native he becomes Lord of Lagna. Thus Mercury has played its role. Now when we take up the Antar dasa for Father, Mercury himself is the Antar dasa planet. For mother, Ketu Antar dasa. 'Kujavat Ketu' - so Mars is placed in the 2nd house from the 4th house and as such assumes the maraca power. But since he has exchanged placed he will be acting as if he is placed in Scorpio from where he is aspecting Ketu designating his role to Ketu. The aspect of Jupiter on Mars could not stop this as Jupiter himself is a maraca for mother being owner of the 2nd house from karaka Moon. Now left out is the native himself. Native is said to have died at the sixtieth year. Rahu Antara is upto 60 years 9 months 18 days. Jupiter Antara starts while the native was still running his 60th year. Jupiter as lord of 7th house is capable of assuming maraca powers. From Moon also Jupiter is lord of 2nd house.

The month of death is seen from the transit of the Sun in trines to the Arudhapada of the 8th house. 8th house is Capricorn. Counting from Capricorn, Saturn is placed in the 5th therefrom. So again counting 5 houses from Saturn, the Mrityupada falls in Virgo. How true it is that when Sun was transiting Virgo, the native died.

The tithi on the day of death was Amavashya. The following planets determine the tithi

Sun - Prathama, Navami

Moon - Dwithiya, Dasami

Mars - Trithiya, Ekadasi

Mercury - Chaturthi, Dwadasi

Jupiter - Panchami, Trayodasi

Venus - Shashti, Chaturdasi

Saturn - Saphami, Full Moon or Pournima

Rahu - Ashtami, New Moon or Amavasya

This is according to Kalachakra. The tithi of death is seen from the strongest planet in the 5th house from Lagna or sammuka rasi. (Sammuka rasi is mutual opposite facing rasis - They are - Aries-Scorpio; Taurus-Libra; Gemini-Virgo; Cancer-Aquarius; Leo-Capricorn and Sagittarius-Pisces) Here from Lagna in the 5th house Mars and Sun are placed. Sun is debilitated here. So if we take Mars, he has exchanged houses with Venus. So he will do as though he is placed in Scorpio. In Scorpio he has joined, Rahu. So Rahu will decide the tithi which is Amavasya or Ashtami. The native died in Amavasya tithi.

Saptarishis Astrology Publisher: Death of father in 41st year, if you use Bhrihu Chakra Paddathi, 41st year would be 5H (41-36=5), where Sun Karaka for Father and Mars the 3L of death from 9H of father is placed in trine to 9H of father so the Rishi telling 41st year looks fine. For Mother Rishis say 44th year which is the 8H (44-36=8H), which is the natural house of death so in that year some death should happen, this 8H is 12th from Moon karaka of mother and its lord Saturn who signifies death is with Ketu (end) in the 12H of exit and in the 4th house from Moon (this 4th house from Moon is important never miss it) so 44th year is justified as to the death of mother. Note that this Saturn Ketu forms 10th aspect to the Moon (mother) so when this Saturn Ketu is activated in the various BCP cycles events to Mother will be activated. Rishi says 60th year as death of the native which is the 12H (exit) of the chart, where 8L Saturn (death) is with Ketu so even this matches with Bhrihu Chakra Paddathi.

34. சுரத்தினால் மரண மாவான் சொல்லுவோம் யோகச் செய்கை
தரைமிகத் தேட வல்லன் சகலர்க்கும் நல்லோ னாவன்
மறையவர் நேசங் கொள்வன் வண்டிவா கனமு முள்ளான்
குறைவிலாச் செல்வ முள்ளான் கோவுகள் விருத்தி என்றோம்.

34. He will die because of fever. We will tell about his fortunes: He is capable of searching for fertile lands; will be good to all; will be friendly to the Brahmins knowing Vedas; will have cart and carriages like vehicles. Has plenty of wealth; There will be increase in cows (in his cattle shed).

35. பலருக்கும் உதவி செய்வன் பத்தினிக் கன்பனாவன்
நலமிகு வார்த்தை கூறுவன் நலமுள குடும்பி யாவன்
விலைமாதர் விருப்பங் கொள்வன் மேலான புத்தி யுள்ளான்
மலைமுரு கருக்கு அன்பு வைத்திடு வானாஞ் சென்னோம்.

35. Will help many people; dear to his wife; speaks virtuous (fair) words; will be good family man; interested in prostitutes; has higher intellect; we said that, he would have devotion towards the Lord of the hill, Subramanya.

About the native's sisters:

36. அத்திரி முனிவர் சொல்வார் அவன்துணை விகள்தம் சேதி
சுத்தமாய்ச் சொல்லு மென்னச் செப்புவார் வதிஷ்டர் தாமும்
வித்தகி மூத்தோ ளுக்கு விளங்காது புத்திர ரென்றோங்
குற்றதைச் சொல்லு மென்ன கூறுவார் முநிவர் தாமே.

36. When Athri asked to tell cleanly about the events in his sister's life, Vasishtar started telling: The elder sister will have no issues. When asked the reason for the reason of childlessness, rishi started telling:

புத்திர தோஷம் நீங்க சாந்தி

37. முன் ஜன்ம வினையி னாலே மொழிந்திட்டோம் மதலைத் தோடம்
அன்புட னதற்குச் சாந்தி அறைகின்றோம் விவர மாகத்
தன்னிலே கிரக சாந்தி செய்துபின் தணிகைக் கேகி
மன்னிய வேழு கார்த்தி விடாமலே சென்று மேதான்;

Remedy to remove Putra Dosha (Childlessness)

37. Because of the curse that befell in the previous birth, she had no issues. We will tell with grace a remedy for that. After doing Navagraha Shanti (remedy to\for the nine planets) at his residence in a grand manner, he has to go to Thiruthani (Lord Subramanya temple) for seven days on which Krittika nakshatra comes..(Continued in next verse)

Yenbeeyes's Note: Now, I am unable to resist my thoughts and just pouring out the same for the benefit of those readers who are not aware of the story behind Lord Subramanya. If the publisher feels this irrelevant, the same can be removed from the pages.

The Hindu religion rests upon a vast canon of Puranas, Vedas, and Agamas including srutis (revelation) and smritis (inspiration). The Puranas (meaning 'ancient') are the encyclopedias of sacred lore. Scientists and scholars are only beginning to appreciate the deep psychological and metaphysical wisdom preserved and transmitted in the form of puranic legend.

Puranic traditions maintain that there was once a period when there lived among the people a class of very advanced yogis called the munivars ('sages') who could see through an inner eye the past, present and future. They could even see the devas and asuras, the demigods and titans of mythic accounts who also inter-married and waged war very much as human beings do. The devas and asuras were rivals and each had recourse to the subtle powers of the planets as personified in mythology. Thus Jupiter and Venue quarreled by taking sides with these rivals, and so we have reference to Jupiter being the Guru of the devas while Venus was the Guru of the asuras.

There were three asura brothers--Soorapadman, Tarakasuran and Simhasuran--who were the sons of a great rishi named Kashyapa. Their mother Maya was an asura woman who by her womanly wiles had won the heart of Kashyapa and begot these sons by him. When Kashyapa preferred to teach them the principles of dharma, ahimsa and ethics, his wife Maya countered and taught them the mantras or incantation for obtaining powers to conquer the devas and become rulers of the world.

Thus the asuras fought and subdued the devas and became the rulers of the world with the power of the planet Venus. Their tyranny over the conquered devas was such that the devas, with Vishnu and Indra at their head, went to appeal to God Siva. Siva who had already promised eternal life to Soorapadman, would not intervene but entered yogic trance (samadhi) instead.

However, when the cruelties of the asuras became unbearable, the devas again appealed to Siva. This time Siva opened his third eye and out of it came six rays of light. These were received by Agni and diverted into a marshy lake called Saravana or 'forest of reeds', where each ray turned out to be a child. Hence, we hear of the six syllables Saravana- bhava, 'born in the forest of reeds'.

*This extraordinary event happened in the month of Krittika or November, and hence the child Murugan is called **Karttikeya** after the six krittika maidens who found and nursed the six divine infants. Later, it is said, the mother-goddess Uma Devi gathered the six together as one so that their six heads shared one body. Because he has six faces, he is also called **Shan-mukha**, 'the six-faced one'. The six faces have their own significance, for each has its own purpose.*

*Being a god, the child Murugan could take up any form and do anything He pleased, anywhere and anytime. He happens to be a god of the afflicted; hence everyone looks up to Him. The Sapta Rishi or Seven Seers called him **Kali Yuga Varada**, the granter of boons in the present Dark Age of Quarrel. Approach to Him may be done through prayers and supplication by those afflicted by disease, sorrow, or discontents.*

Siva intended for His son Karttikeya to go South to put down the asuras. But first He sent His ambassador to advise Soorapadman to avoid war and release the devas. However, Soorapadman, who had already obtained the boon of eternal life from Siva through his very arduous penance, refused all advice.

So war was declared. As mythology has it, at that time many of the stars and planets in the common were populated by titanic races of asuras. All of these powerful beings were destroyed and yet Soorapadman could not be killed or

captured. Murugan then prayed to the Cosmic Mother, **Shakti**, and She sent Him the holy **Vel** or lance, the most advanced weapon that could track Soorapadman and flush him out of from wherever he hid.

Soorapadman had fled the battlefield and was hiding in the deep sea in the form of an enchanted mango tree in order to escape his relentless pursuer. Lord Murugan finally hurled the vel which split the tree and broke the enchantment. Soorapadman surrendered to Murugan, acknowledged His Divine Majesty, and begged Him for His limitless mercy.

Accordingly, the Lord transformed the asura's one half into a peacock to serve as His vahana or vehicle, and his other half into the ensign of a cock as his vetri-kodi or victory pennant. Lord Murugan, as **Subrahmanya** the Radiator of Brilliance, hence granted such a wonderful boon even to His sworn enemy.

Lord Subrahmanya, along with Agasthyar Rishi, came from the North but chose to offer his service and mercy particularly to the people of the South. Thus, today He has many friends and many great shrines in South India and Sri Lanka. Of the greatest, six are in Tamil Nadu while two are in Sri Lanka, namely Kataragama (Kathirkamam) and Nallur Kandaswami temple. Almost every worshiper at these temples has his or her prayers answered. In almost all of these temples there is a samadhi or final resting place of a yogi or siddha over which is built a shrine to Lord **Murugan** or **Karttikeya** or **Subrahmanya** or **Skanda** or **Arumuga**, the most popular of the Lord's Thousand Names

Since he was born in the Tamil month of Krittika and was brought up by krittika ladies, the day when Krittika Nakshatra comes, all the temples of Subrahmanya celebrate the day and worshippers also observe fast on that day.

சாந்தி

38. அறுமுகர்க்க் கர்ச்சித் தேத்தி அடைவுடன் மாதந் தோறும்
வருங்கார்த்தி தன்னில் தானே அடியவ ரொருவர்க் கன்னந்
திடமுடன் பத்தி யோடு அவளுமே ஈவாளாகில்
உடனேதான் மதலை தோன்றும் உரைக்கின்றோ மாண்பாலொன்று..

Remedy

38. After worshipping the Lord Arumuga (Subrahmanya), continuously on every month on the day of Krtitika Nakshatra, if she offers food with devotion to one of the devotees or follower of Shiva, she will immediately conceive and give birth to a male child.

39. கன்னிகை யிரண்டு தீர்க்கங் கழறுவோ மவள்கு ணத்தை
நன்னய புத்தி யாவள் நாயகன் பட்ச முள்ளாள்
அன்னியர் தமக்கு நல்லோள் அவளுமே யீகை யுள்ளாள்
உன்னதக் குடும்பந் தன்னில் உறைகுவா ளிவளே யென்றோம்.

39. She will get two female children also and they will have long life. We will tell about her character, she has a good intellectual mind; loves her husband; good to even other unknown people; is charitable; and will live in a dignified family.

Note”: The word “**பட்சம்**” (Patcham) has got two meanings. One is to take sides and the other one is to bear affection to one. The Rishi wants to convey probably that she is very affectionate towards her husband.

40. இவளுக்கு இளையோள் சேதி இயம்புவோங் கோபம் கொஞ்சம்
அவசர மனத்தா ளாகும் அன்புள் குணத்தா ளாகும்
நவனியில் புத்திர பாவம் நாட்டுவோ மாண்பால் ரண்டு
பவமுள் கன்னி ரண்டு பகருவோந் தீர்க்க மாக.

40. We will tell about her younger sister. A little angry; a little hasty minded; has affectionate disposition; We will say with confidence that she will have children; two male and two female issues.

41. தன்வரன் தன்னா லேதான் தனக்கவ மான முண்டு
அன்னவள் சுகமே வாழ்வள் அறைந்தனம் விவர மாகப்
பன்னிய சாத காக்குப் பகர்ந்தனஞ் ஜனன காலம்
உன்னித ராகு தன்னில் உறைந்திடு மாண்டு நான்கும்;

41. She will be subjected to disgrace because of her husband. Even then we say in detail that she will live comfortably. At birth, the native has balance of Rahu Mahadasa four years...(continued in next verse)

42. திங்களு மீரஞ் சாகும் செப்புவோம் பலனை யாங்கள்
தங்கிடும் ரோகந் தானுஞ் ஜன நிந்தை விரோத முண்டு
பொங்கின காலி சேதம் புராதனங் கலகம் நேருஞ்
சங்கைகள் இரண்டி லேதான் சாற்றுவோங் கேளு மம்மா.

42. and ten months. We will tell the results of that time. Will get disease; will be subjected to disgrace and enmity with people; the herd of cows, which increased, will be lost; there will be a fight in respect of antiquity. (Meaning that there is to be problem with regard to some old property or things). We will tell about them in the second part.

43. மந்திரி தசை யிலேதான் வந்திடுங் வடிக்குத் தானுஞ்
சந்தத மிளையோன் சேதந் தந்துணை சுபமு முண்டு
முந்தின தந்தை ஞாதி வர்க்கத்தில் மனைவி தோடம்
பந்தமாய்க் குடும்ப சூதம் பகைவெல்லும் பூமி சேரும்.

43. In the Jupiter dasa there will be litigation. The younger brother will die. His wife will have good things. There will be blemish to the wife from his father's relation side. Happiness will be there in the family; will conquer the enemies; lands will increase.

44. நட்மாம் பொருளுங் கூடும் ஞாதியின் பூமி சேரும்
மட்டிலாச் சாத காக்கு மனையவள் சேரு மென்றோந்
துட்டரு முறவே யாகுஞ் சொல்லுவோம் விவரம் ரண்டில்
திட்டமாய்த் தவங்கள் செய்யுந் தேவியே கேட்டி டாயே.

44. Will get back the lost things; lands of relations will come to him; defect less native will get wife; will get the relationship of wicked men. We will tell the rest of the details in the second part; Oh! Parvati! Doer of penance with strong mind! Listen.

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