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She stepped into world of Astrology in childhood and has been fortunate enough to be under tutelage of some of the great teachers of the present times. She is extremely thankful to her teachers from Sapatrishis Astrology Group and her teachers from the South for imparting the esoteric science. Currently full time Astrologer based in Chennai you can reach out to her through email [gayathrijbs@gmail.com](mailto:gayathrijbs@gmail.com)

# *Denial of Marriage*

By

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**T**he following explanations are taken from the Tamizh Book “**Vivaha Vinyanam**” by P.S. Iyer.

## **About P.S.Iyer**

The author of this book, the Great Legend P.S.Iyer was born on 2nd July, 1921 Saturday, Krithika Nakshatra, Tula Lagna, Puthukkottai Samasthanam in a village called Tirumanjeri. Upanayana Samskara was formally done when he was 8 years old. He formally learnt Vedas, Shastras, Jyotish and Ayurveda. He also spent several years learning Yajur Veda in a VedaPathashala. He was well versed in several languages like Malayalam, Tamizh, Hindi and Urdu.

For him Jyotish was an Upasana . In the course of his career, he has written numerous articles in different languages on topics including Stree Jataka, Parihara , Graha Yuddha and Medical Astrology. In addition, he has written some amazing and rare books. He has participated in several conferences in India and across the globe and has given several speeches. He was

also running a magazine by the name “Kerala Jothidam”.

## Importance of Marriage

**M**arriage confers on the couple equal responsibilities in respect of **Dharma, Artha, Kama** and **Moksha** which form the essence of human life. For **Srauta Smartha Nitya** karmas and **yagyas** one needs to be married. The one who is not married should follow Brahmacharya Ashrama. If you don't have a child, attaining salvation is difficult. *Srauta Karma* is as per the Shruti and Vedas. *Smartha Karma* means Smrithi or Anushtanas as per the Shastras. *Nitya Karmas* are the anushtanas that we follow on a daily basis. Through **Vamsa Vridhhi** or Santana Prapti these anushtanas are passed on the next generation. The very essence of **Gruhasthshrama** is the uniting of two souls to uphold Dharma.

Let's discuss one of the techniques given in the book for denial of marriage.

Generally for marriage we look at Lagna, Transit Guru, Guru Balam, Kalatrakaraka Venus, 7<sup>th</sup> Bhava and the placement of its lord and the Dasha. These factors play a very important role in the timing and quality of marriage. By denial of marriage one is not able to enjoy the pleasures of marriage.

## Technique # 1

If the 7<sup>th</sup> lord, 7<sup>th</sup> Bhava and Kalatrakaraka Venus are all lacking in strength then the native will not be married. If two of them have strength and are aspected by the Lagnathipathy then the native will get married, but will not be able to enjoy the pleasures of marriage. Out of the 3 if only one has strength then the native's wife will die during a particular age or year.

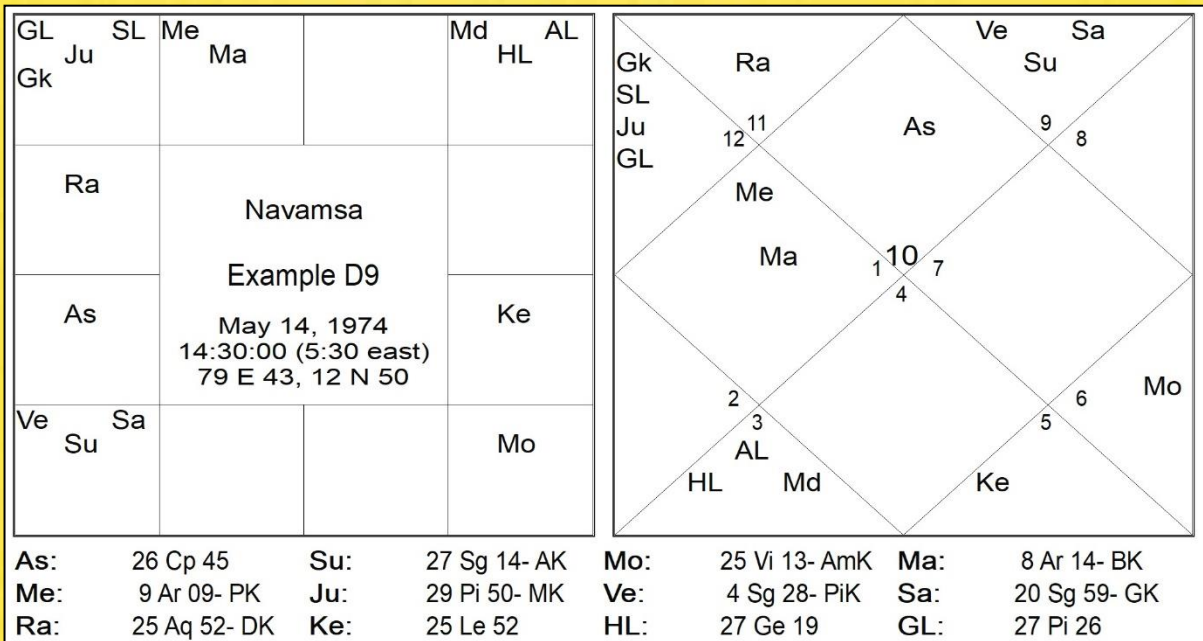
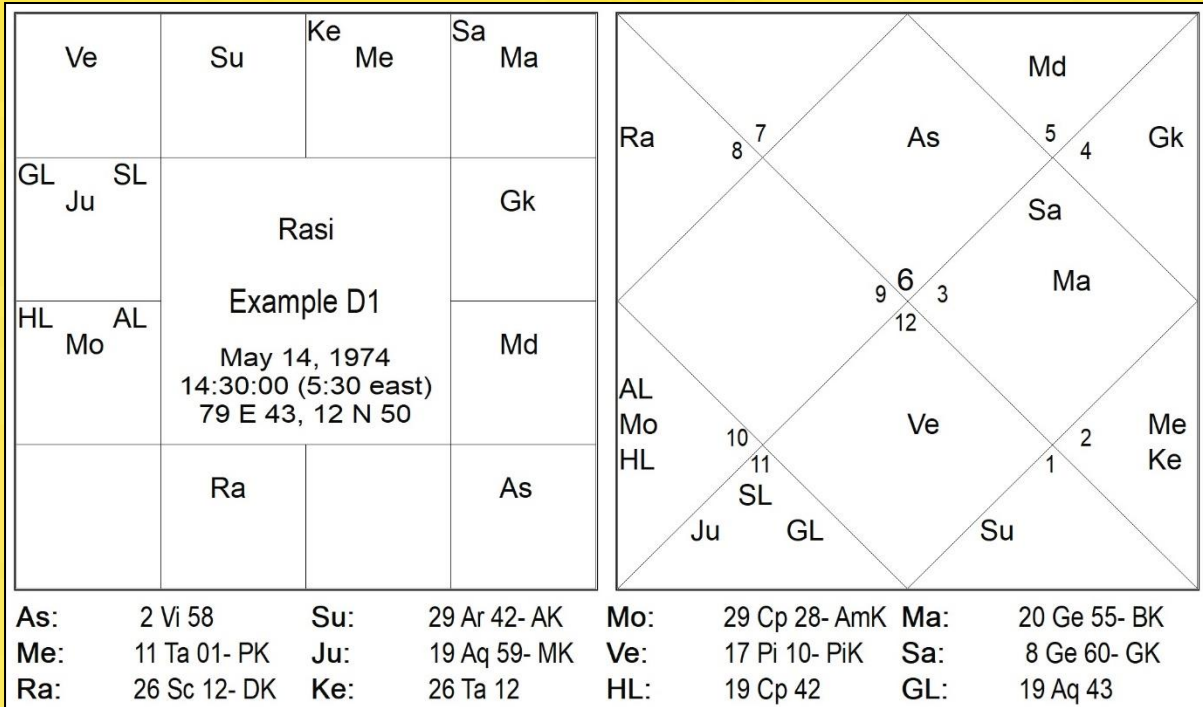
## KEY POINTS

- To know the strength, the state of planets, the drishti, conjunction and placement in Navamsa should be considered.
- If the Lagnathipathy, Yogathipathy or 7<sup>th</sup> lord is holding good strength and aspects the above then the effect of the above mentioned rule will be reduced.
- If planets are in Asthanga or Neecha Rashi they are considered to be weak.
- If placed in Shatru (enemy)Navamsa then the planet again loses strength.



Let's analyze the above mentioned technique with an example chart

Birth details: 14<sup>th</sup> May, 1974, 14:30, Kanchipuram, Tamil Nadu, India. Male



HL Ve	AL		As	Ju SL	GL Ma		
Md	Sa	D-30					
Example D30							
May 14, 1974 14:30:00 (5:30 east) 79 E 43, 12 N 50							
	Ra Gk	Ke Mo	Su		Me		
As:	29 Ta 10	Su:	20 Li 48- AK	Mo:	14 Sc 04- AmK	Ma:	27 Ge 27- BK
Me:	0 Vi 30- PK	Ju:	29 Ge 25- MK	Ve:	4 Pi 53- PiK	Sa:	29 Aq 57- GK
Ra:	6 Sc 13- DK	Ke:	6 Sc 13	HL:	21 Pi 03	GL:	21 Ge 25

Kindly note I follow the South Indian style for determining the Karana lords. Also I find the predictions very accurate when using the Southern tradition.

The Native is working as a lecturer in a college while pursuing a doctorate. Born in the year 1974, however he remains unmarried till date. Let's analyze this horoscope with the given technique.

Here the 7<sup>th</sup> lord Jupiter placed 12<sup>th</sup> to its Bhava shows the difficulty in marriage. The Lagnathipathy is not aspecting the 7<sup>th</sup> Lord, Jupiter not aspected by any planet too. Its Ishta phala is 18.89 and Kashta phala is 40.37. Even though placed in Karana lord Nakshatra Satabisha Rahu is not well placed as its in Vrishchik Rashi. The 7<sup>th</sup> Bhava itself is a Moksha Rashi and a watery sign. Venus placed in Revati, a Gandamool nakshatra further weakens the Kalatrakaraka. Even though its Ishta phala is 41.86 and Kashtapahala is only 9.77 still Venus is placed in the nakshatra of a Dagdha rashi lord, weakening its ability to give marriage. If remedies are done for Mercury (Dagdha rashi lord) then Venus will gain in strength. Also, note the Lagnathipathy is not aspecting Venus. Rahu as karana lord does aspect Venus but its own placement is not strong enough to help. The negative factors are strong enough to override Venus' exaltation. 7<sup>th</sup> Bhava so hold only 327 Bala again not aspected by Mercury. Furthermore the lagna itself is a Dagdha Rashi and the Lagnathipathy conjunct with avayogi makes the lagna lord quite weak. In Trimsamsha, Jupiter is placed in Shatru Rasi of Mithuna and rising in Taurus



sign which is the 9<sup>th</sup> Bhava in D1 shows misfortunes in Trimsamsha. The 9<sup>th</sup> bhava of any chart also shows the rituals that happen in one's life.

Based on the above technique when we analyze the above chart it's very clear why the native is still unmarried at 48 years old.

## 2<sup>nd</sup> Horoscope

**N**ow lets analyze another horoscope comparing the panchabhoothas and the above technique. In the south we have temples dedicated to panchabhoothas. Have you ever wondered why our ancestors gave so much importance to these elements? It's important to know the role of the elements and strength of the planets.

Ju	Ke	(Ma)	GL								
Rasi			(Sa) Mo								
Example			Gk Md								
December 21, 1975 4:20:00 (5:30 east) 80 E 17, 13 N 5											
Me Su AL	SL As	Ra Ve	HL								
As:	5 Sc 32	Su:	4 Sg 55- GK	Mo:	4 Cn 09	Ma (R):	27 Ta 24- AK				
Me:	17 Sg 08- MK	Ju:	21 Pi 25- BK	Ve:	22 Li 43- AmK	Sa (R):	8 Cn 17- PiK/PK				
Ra:	27 Li 44- DK	Ke:	27 Ar 44	HL:	0 Li 20	GL:	23 Ge 29				

Birth Details : 4:20 am 21<sup>st</sup> December 1975 Chennai Tamilnadu India Male

Here the 7<sup>th</sup> lord placed 6<sup>th</sup> to its bhava is weakening the 7<sup>th</sup> lord and 2<sup>nd</sup> Bhavathipathy placed in Revathi, Gandamool nakshatra indicates trouble in Kudumbasthan. Now lets analyze on the basis of tattvas. The Lagnathipathy, retro Mars in Mrigshirisha 2 Nakshatra is in Earth element in both Rasi and Amsa. The 7<sup>th</sup> lord and kalatrakaraka venus are the same which makes the tattvas strong. It is in Visakha 1 and is in Air element in Rasi and Fire in Amsa. In the Navamsa, the Lagnathipathy is in the Earth element which when compared to Fire is totally opposite and destructive to the Lagnesha. Though Lagnesha is placed in the 7<sup>th</sup> bhava, it is retrograde and thus not strong enough to confer marriage to the native. The 4<sup>th</sup> lord, the Sukhasthan lord in Pushya 2

is in a Water Rasi and Earth in Amsa. The Earth element is dominating, however the domination of one Tattva again leads to imbalance. The native needs more of Water element which will support the Earth. The lagna point Anusham 1 is in a water Rasi and again Fire in Amsa. The lagna point is also quite weak too.

**Kindly note**

*I have used J Hora for the chart details. Also note the above mentioned technique is translated as it is from the book Vivaha Vinyanam, however the horoscope analysis is done by me based on the technique mentioned in the book.*

*This article is dedicated to all my Vidhya Gurus from the North and the South. Without their guidance and knowledge I'm incapable of translating and analysing the horoscope. My humble obeisance's to the Late P.S Iyer*

  
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